#### FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



## **Annual Return**

(other than OPCs and Small Companies)

| Form language     | <ul><li>English</li></ul> | Hindi         |
|-------------------|---------------------------|---------------|
| Refer the instruc | tion kit for fil          | ing the form. |

| I. REGI  | STRATION AND OTHER                          | RDETAILS                |            |                       |                 |  |  |
|--|---|-------------------------|------------|-----------------------|-----------------|--|--|
| (i) * Corporate Identification Number (CIN) of the company |   |                         | U23209N    | Pre-fill              |                 |  |  |
| Glob   | Global Location Number (GLN) of the company |                         |            | ·                     |                 |  |  |
| * Perm   | nanent Account Number (PAN                  | ) of the company        | AAFCI8382K |                       |                 |  |  |
| (ii) (a) Na  | ame of the company                          |                         | INDIANO    | DIL TOTAL PRIVATE LIM |                 |  |  |
| (b) Re   | egistered office address                    |                         |            |                       |                 |  |  |
| Mur<br>Mur<br>Mah<br>400                                   | -   | rla Road, NA            |            |                       |                 |  |  |
| (c) *e   | -mail ID of the company                     |                         | CS***PL    | .NET                  |                 |  |  |
| (d) *T   | elephone number with STD co                 | ode                     | 02****     | **00                  |                 |  |  |
| (e) V  | Vebsite                                     |                         | www.itp    | ol.net                |                 |  |  |
| (iii) Da   | ate of Incorporation                        |                         | 07/10/2    | 020                   |                 |  |  |
| (iv)   | ype of the Company                          | Category of the Company |            | Sub-category of the O | Company         |  |  |
|  | Private Company                             | Company limited by sha  | res        | Indian Non-Gove       | ernment company |  |  |
| (v) Wheth  | ner company is having share ca              | apital                  | Yes (      | ) No                  |                 |  |  |
| (vi) *Whe  | ther shares listed on recognize             | ed Stock Exchange(s)    | Yes (      | <ul><li>No</li></ul>  |                 |  |  |

| (vii) *Fina         | ncial year Fro                 | om date 01/04/2  | 2023 (                                | DD/MM/YY                     | YY) To      | date      | 31/03/2024           | (DD/           | MM/YYYY)                     |
|---------------------|--------------------------------|------------------|---------------------------------------|------------------------------|-------------|-----------|----------------------|----------------|------------------------------|
| (viii) *Who         | ether Annual                   | general meeting  | (AGM) held                            | •                            | Yes         | 0         | No                   |                |                              |
| (a) If              | yes, date of                   | AGM _ 2          | 26/09/2024                            |                              |             |           |                      |                |                              |
| (b) [               | Oue date of A                  | GM 3             | 80/09/2024                            |                              |             |           |                      |                |                              |
|                     | •                              | xtension for AG  |                                       |                              | $\circ$     | es        | <ul><li>No</li></ul> |                |                              |
| II. PRIN            | CIPAL BU                       | SINESS ACT       | IVITIES OF TH                         | IE COMP                      | ANY         |           |                      |                |                              |
| *N                  | umber of bus                   | iness activities | 1                                     |                              |             |           |                      |                |                              |
| S.No                | Main<br>Activity<br>group code | Description of N | fain Activity group                   | Business<br>Activity<br>Code | Desc        | ription o | f Business           | Activity       | % of turnover of the company |
| 1                   | C .                            | Manu             | facturing                             | C5                           | Co          | ke and r  | efined petro         | leum products  | 100                          |
| (INCI               | LUDING JC                      | OINT VENTUR      | G, SUBSIDIAR RES) tion is to be given | n 2                          |             | Pre-fi    |                      |                | shares held                  |
| 0.140               | rame or t                      | ine company      | 01177 011                             |                              | Tiolaling   | Joint V   |                      | 70 01          | oriares field                |
| 1                   | INDIAN OIL CO                  | ORPORATION LIN   | L23201MH1959G0                        | Ol011388                     |             | Joint Ve  | enture               |                | 50                           |
| 2                   | TOTALENERG                     | IES MARKETING S  |                                       |                              |             | Joint Ve  | enture               |                | 50                           |
| IV. SHA             | RE CAPITA                      | AL, DEBENT       | JRES AND OT                           | HER SE                       | CURIT       | IES OF    | THE CC               | MPANY          |                              |
| (i) *SHAF           | RE CAPITA                      | L                |                                       |                              |             |           |                      |                |                              |
| (a) Equit           | y share capita                 | al               |                                       |                              |             |           |                      |                |                              |
|                     | Particula                      | ars              | Authorised capital                    | lssue<br>capit               |             |           | scribed<br>pital     | Paid up capita | al                           |
| Total nui           | mber of equity                 | / shares         | 60,000,000                            | 60,000,00                    | 0           | 60,000,0  | 000                  | 60,000,000     |                              |
| Total am<br>Rupees) | ount of equity                 | shares (in       | 600,000,000                           | 600,000,0                    | 00          | 600,000   | ,000                 | 600,000,000    |                              |
| Number              | of classes                     |                  |                                       | 1                            |             |           |                      |                |                              |
|                     | Clas                           | ss of Shares     |                                       | ithorised<br>pital           | lssu<br>cap |           | Subs                 | scribed Pa     | aid up capital               |

| Number of equity shares                   | 60,000,000  | 60,000,000  | 60,000,000  | 60,000,000  |
|---|-------------|-------------|-------------|-------------|
| Nominal value per share (in rupees)       | 10          | 10          | 10          | 10          |
| Total amount of equity shares (in rupees) | 600,000,000 | 600,000,000 | 600,000,000 | 600,000,000 |

#### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

| Number of classes | 0 |
|-------------------|---|
|                   |   |

| Class of shares                               | Authorised capital | Issued capital | Subscribed capital | Paid up capital |
|---|--------------------|----------------|--------------------|-----------------|
| Number of preference shares                   |                    |                |                    |                 |
| Nominal value per share (in rupees)           | ,                  |                |                    |                 |
| Total amount of preference shares (in rupees) |                    |                |                    |                 |

## (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

#### (d) Break-up of paid-up share capital

| Class of shares                               | Number of shares |       |          | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |
|---|------------------|-------|----------|----------------------------|----------------------------|------------------|
| Equity shares                                 | Physical         | DEMAT | Total    |                            |                            |                  |
| At the beginning of the year                  | 45,000,000       | 0     | 45000000 | 450,000,000                | 450,000,00                 |                  |
| Increase during the year                      | 15,000,000       | 0     | 15000000 | 150,000,000                | 150,000,00                 | 0                |
| i. Pubic Issues                               | 0                | 0     | 0        | 0                          | 0                          | 0                |
| ii. Rights issue                              | 15,000,000       | 0     | 15000000 | 150,000,000                | 150,000,00                 | 0                |
| iii. Bonus issue                              | 0                | 0     | 0        | 0                          | 0                          | 5-5-             |
| iv. Private Placement/ Preferential allotment | 0                | 0     | 0        | 0                          | 0                          | 0                |
| v. ESOPs                                      | 0                | 0     | 0        | 0                          | 0                          | 0                |

|             |   |                                       |                                       |                                       | 14                                    |
|-------------|---|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| 0           | 0                                       | 0                                     | 0                                     | 0                                     | 0                                     |
| 0           | 0                                       | 0                                     | 0                                     | 0                                     | 0                                     |
| 0           | 0                                       | 0                                     | 0                                     | 0                                     | 0                                     |
| 0           | 0                                       | 0                                     | 0                                     | 0                                     | 0                                     |
|             |   |                                       |                                       |                                       |                                       |
|             |   |                                       |                                       |                                       |                                       |
| 0           | 0                                       | 0                                     | 0                                     | 0                                     | 0                                     |
| 0           | 0 .                                     | 0                                     | 0                                     | 0                                     | 0                                     |
| 0           | 0                                       | 0                                     | 0                                     | 0                                     | 0                                     |
| 0           | 0                                       | 0                                     | 0                                     | 0                                     | 0                                     |
|             |   |                                       |                                       |                                       |                                       |
|             |   |                                       |                                       |                                       |                                       |
| 60,000,000  | 0                                       | 60000000                              | 600,000,000                           | 600,000,00                            |                                       |
| territoria. |   | NEW YORK                              |                                       |                                       |                                       |
|             |   |                                       |                                       |                                       |                                       |
| 0           | 0                                       | 0                                     | 0                                     | 0                                     |                                       |
| 0           | 0                                       |                                       |                                       |                                       |                                       |
|             | U                                       | 0                                     | 0                                     | 0                                     | 0                                     |
|             |   |                                       |                                       |                                       |                                       |
| 0           | 0                                       | 0                                     | 0                                     | 0                                     | 0                                     |
|             |   |                                       |                                       |                                       |                                       |
| 0           | 0                                       | 0                                     | 0                                     | 0                                     | 0                                     |
| 0 0         | 0                                       | 0                                     | 0                                     | 0                                     | 0                                     |
| 0           | 0                                       | 0                                     | 0                                     | 0                                     | 0                                     |
| 0 0         | 0                                       | 0                                     | 0                                     | 0                                     | 0                                     |
| 0 0         | 0 0                                     | 0 0                                   | 0 0                                   | 0 0                                   | 0 0                                   |
| 0 0 0 0     | 0 0 0                                   | 0 0 0 0                               | 0 0 0                                 | 0 0 0 0                               | 0 0 0 0                               |
| 0 0 0 0 0   | 0<br>0<br>0                             | 0<br>0<br>0<br>0                      | 0<br>0<br>0<br>0                      | 0<br>0<br>0<br>0                      | 0<br>0<br>0<br>0<br>0                 |
|             | 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |

| The state of speeding                          |                      |                |         |   |   |           |
|--|----------------------|----------------|---------|---|---|-----------|
| At the end of the year                         | 0                    | 0              | 0       | 0 | 0 |           |
| ISIN of the equity shares of the company       |                      |                |         |   |   |           |
| (ii) Details of stock split/consolidation duri | ing the year (for ea | ach class of s | shares) | 0 |   |           |
|  |                      |                |         |   |   | Page 4 of |

| Consolidation                                     | Face value per share                               |                        |   |               |                         |
|---|--|------------------------|---|---------------|-------------------------|
| After split /                                     | Number of shares                                   |                        |   |               |                         |
| Consolidation                                     | Face value per share                               |                        |   |               |                         |
|   |  |                        |   |               |                         |
| (iii) Details of shar                             | es/Debentures Transfe<br>at any time since the inc | ers since closure of   | date of last                            | financial y   | ear (or in the case     |
| Nil Nil   | at any time office the m                           |                        | , |               |                         |
|   | ovided in a CD/Digital Media]                      | 0                      | Yes 🔘                                   | No O          | Not Applicable          |
| Separate sheet at                                 | tached for details of transfer                     | rs O                   | Yes 🔘                                   | No            |                         |
| Note: In case list of tran<br>Media may be shown. | nsfer exceeds 10, option for s                     | ubmission as a separat | te sheet attach                         | nment or subi | mission in a CD/Digital |
| Date of the previou                               | is annual general meeting                          |                        |   |               |                         |
| Date of registration                              | of transfer (Date Month Yo                         | ear)                   |   |               |                         |
| Type of trans                                     | fer 1  | - Equity, 2- Prefere   | ence Shares,0                           | 3 - Debentu   | res, 4 - Stock          |
| Number of Shares,<br>Units Transferred            | / Debentures/                                      |                        | per Share/<br>ure/Unit (in R            | s.)           |                         |
| Ledger Folio of Tra                               | ansferor   |                        |   |               |                         |
| Transferor's Name                                 |  |                        |   |               |                         |
|   | Surname  | middle                 | name                                    |               | first name              |
| Ledger Folio of Tra                               | ansferee   |                        |   |               |                         |

(i)

Class of shares

Before split /

Number of shares

(ii)

(iii)

| Transferee's Name                        |                               |  |                         |
|--|-------------------------------|--|-------------------------|
|  | Surname                       | middle name                                  | first name              |
| Date of registration o                   | of transfer (Date Month Year) |  |                         |
| Type of transfe                          | r 1 - E                       | quity, 2- Preference Shares,3 -              | · Debentures, 4 - Stock |
| Number of Shares/ D<br>Units Transferred | Debentures/                   | Amount per Share/<br>Debenture/Unit (in Rs.) |                         |
| Ledger Folio of Trans                    | sferor                        |  |                         |
| Transferor's Name                        |                               |  |                         |
|  | Surname                       | middle name                                  | first name              |
| Ledger Folio of Trans                    | sferee                        |  |                         |
| Transferee's Name                        |                               |  |                         |
|  | Surname                       | middle name                                  | first name              |

## (iv) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |
| Total                         |                 |                        | 0           |

**Details of debentures** 

| Class of debentures           | Outstanding as at the beginning of the year |   | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

#### (v) Securities (other than shares and debentures)

| 0 |  |  |  |  |
|---|--|--|--|--|
|   |  |  |  |  |

| Type of<br>Securities | Number of<br>Securities | Nominal Value of each Unit | Total Nominal<br>Value | Paid up Value of each Unit | Total Paid up Value |
|-----------------------|-------------------------|----------------------------|------------------------|----------------------------|---------------------|
|                       |                         |                            |                        |                            |                     |
|                       |                         |                            |                        |                            |                     |
| Total                 |                         |                            |                        |                            |                     |

# V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

3,393,263,504

(ii) Net worth of the Company

695,697,001

#### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equi             | ty         | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 0                | 0          | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
| -      | (iii) Government companies              | 30,000,000       | 50         | 0                |            |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |
| 4.     | Banks                                   | 0                | 0          | 0                |            |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |

| 6.  | Foreign institutional investors         | 0          | 0   | 0 |   |
|-----|---|------------|-----|---|---|
| 7.  | Mutual funds                            | 0          | 0   | 0 |   |
| 8.  | Venture capital                         | 0          | 0   | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 30,000,000 | 50  | 0 |   |
| 10. | Others                                  | 0          | 0   | 0 |   |
|     | Total                                   | 60,000,000 | 100 | 0 | 0 |

| Total number | of shareholders | (promoters) |
|--------------|-----------------|-------------|
|--------------|-----------------|-------------|

| 2 |  |  |  |  |
|---|--|--|--|--|
| _ |  |  |  |  |
|   |  |  |  |  |

## (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equi             | ty         | Preference       |            |  |
|--------|---|------------------|------------|------------------|------------|--|
|        |   | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 0                | 0          | 0                |            |  |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |  |
| 2.     | Government                              |                  |            |                  |            |  |
| ,      | (i) Central Government                  | 0                | 0          | 0                |            |  |
| -      | (ii) State Government                   | 0                | 0          | 0                |            |  |
|        | (iii) Government companies              | 0                | 0          | 0                |            |  |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |  |
| 4.     | Banks                                   | 0                | 0          | 0                |            |  |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |  |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                |            |  |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |  |
| 8.     | Venture capital                         | 0                | 0          | 0                |            |  |
| 9.     | Body corporate (not mentioned above)    | 0                | 0          | 0                |            |  |
| 10.    | Others                                  | 0                | 0          | 0                |            |  |

|           | Total   | 0        | 0 | 0 | 0 |
|-----------|---|----------|---|---|---|
| Total nur | nber of shareholders (other than prom                 | oters) 0 |   |   |   |
|           | aber of shareholders (Promoters+Publi<br>n promoters) | c/<br>2  | 8 |   |   |

# VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                           | At the beginning of the year | At the end of the year |  |
|-----------------------------------|------------------------------|------------------------|--|
| Promoters                         | 2                            | 2                      |  |
| Members<br>(other than promoters) | 0                            | 0                      |  |
| Debenture holders                 | 0                            | 0                      |  |

#### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

#### (A) \*Composition of Board of Directors

| Category                          |           | Number of directors at the<br>beginning of the year |           | ectors at the end<br>e year | Percentage of shares held by directors as at the end of year |               |
|-----------------------------------|-----------|---|-----------|-----------------------------|--|---------------|
|                                   | Executive | Non-executive                                       | Executive | Non-executive               | Executive  | Non-executive |
| A. Promoter                       | 0         | 0   | 0         | 0                           | 0  | 0             |
| B. Non-Promoter                   | 2         | 0   | 2         | 0                           | 0  | 0             |
| (i) Non-Independent               | 2         | 0   | 2         | 0                           | 0  | 0             |
| (ii) Independent                  | 0         | 0   | 0         | 0                           | 0  | 0             |
| C. Nominee Directors representing | 0         | 4   | 0         | 4                           | 0  | 0             |
| (i) Banks & FIs                   | 0         | 0   | 0         | 0                           | 0  | 0             |
| (ii) Investing institutions       | 0         | 0   | 0         | 0                           | 0  | 0             |
| (iii) Government                  | 0         | 0   | 0         | 0                           | 0  | 0             |
| (iv) Small share holders          | 0         | 0   | 0         | 0                           | 0  | 0             |
| (v) Others                        | 0         | 4   | 0         | 4                           | 0  | 0             |
| Total                             | 2         | 4   | 2         | 4                           | 0  | 0             |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

#### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name                    | DIN/PAN    | Designation        | Number of equity<br>share(s) held | Date of cessation<br>(after closure of financial<br>year : If any) |
|-------------------------|------------|--------------------|-----------------------------------|--|
| SUJOY CHOUDHURY         | 09503285   | Nominee director   | 0                                 | 01/09/2024   |
| OLIVIER MARC SABR       | 09375006   | Nominee director   | 0                                 | 16/06/2024   |
| Vincent Patrick Antoine | 09570059   | Nominee director   | 0                                 |  |
| Sailendra Kurumaddali   | 10265083   | Nominee director   | 0                                 |  |
| Sasi Chemmenkottil      | 08201060   | Managing Director  | 0                                 |  |
| Sunilkumar Jugalkishoi  | 09017783   | Whole-time directo | 0                                 | 07/10/2024   |
| SASI CHEMMENKOTI        | AAGPC0104K | CEO                | 0                                 |  |
| SUNILKUMAR JUGALI       | ABBPJ7055N | CFO                | 0                                 | 07/10/2024   |
| SIMRAN AJMANI           | BASPA1848M | Company Secretar   | 0                                 |  |

#### (ii) Particulars of change in director(s) and Key managerial personnel during the year

DIN/PAN Name Designation at the Nature of change Date of appointment/ change in beginning / during the (Appointment/ Change in designation/ cessation financial year designation/ Cessation) PUTHIYEDATH JAY 09575143 Nominee director 01/08/2023 Cessation Sailendra Kurumadd 10265083 Nominee director 03/08/2023 Appointment PAOLO LUIGI MAR' 09018500 Nominee director 02/10/2023 Cessation Vincent Patrick Anto 09570059 Nominee director 02/10/2023 Appointment PALASH JAIN AUKPJ8010H Company Secretary 15/01/2024 Cessation SIMRAN AJMANI BASPA1848M Company Secretary 01/03/2024 Appointment

# IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

| A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT | CONVENED | MEETINGS |
|--|----------|----------|
|--|----------|----------|

6

| Type of meeting      | Date of meeting | 1 | Attendance  Number of members |     |  |
|----------------------|-----------------|---|-------------------------------|-----|--|
| ANNUAL GENERAL MEETI | 06/09/2023      | 2 | 2                             | 100 |  |

## B. BOARD MEETINGS

| *Number of meetings held | 6 |
|--------------------------|---|
| Number of meetings here  | Ю |

| S. No. | Date of meeting | Total Number of directors associated as on the date |                              |                 |  |  |
|--------|-----------------|---|------------------------------|-----------------|--|--|
| S. No. |                 | of meeting  | Number of directors attended | % of attendance |  |  |
| 1      | 21/04/2023      | 6   | 5                            | 83.33           |  |  |
| 2      | 04/07/2023      | 6   | 6                            | 100             |  |  |
| 3      | 16/08/2023      | 6   | 5                            | 83.33           |  |  |
| 4      | 06/10/2023      | 5   | 4                            | 80              |  |  |
| 5      | 19/12/2023      | 6   | 6                            | 100             |  |  |
| 6      | 01/03/2024      | 6   | 5                            | 83.33           |  |  |

## C. COMMITTEE MEETINGS

| Num  | nber of meeting        | gs held                       |   | 0               |  |  |
|------|------------------------|-------------------------------|---|-----------------|--|--|
|      | S. No. Type of meeting | Date of meeting               | Total Number of Members as on the date of | Attendance      |  |  |
| Bate |                        | on the date of<br>the meeting | attended attended                         | % of attendance |  |  |

## D. \*ATTENDANCE OF DIRECTORS

|           |                 | Board Meetings                              |          |             | Co  | Whether attended AGM |            |                |
|-----------|-----------------|---|----------|-------------|---|----------------------|------------|----------------|
| S.<br>No. | of the director | Number of<br>Meetings which<br>director was | Mootings | 0/ of       | Number of<br>Meetings which<br>director was | Mostings             | % of       | held on        |
|           |                 |   | attended | lattandanca |   | attended             | attendance | 26/09/2024     |
|           |                 | allend                                      |          |             | duona                                       |                      |            | (Y/N/NA)       |
| 1         | SUJOY CHOU      | . 6   | 6        | 100         | 0   | 0                    | 0          | Not Applicable |
| 2         | OLIVIER MAF     | 6   | 6        | 100         | 0   | 0                    | 0          | Not Applicable |
| 3         | Vincent Patric  | 2   | 2        | 100         | 0   | 0                    | 0          | No             |

| 4      | Sailendra Kurı   | 4  | 2          | 50          | 0                  | 0                             | 0      | No              |
|--------|--|--|------------|-------------|--------------------|-------------------------------|--------|-----------------|
| 5      | Sasi Chemme  | 6  | 6          |             | 0                  | 0                             | 0      | Yes             |
| 6      | Sunilkumar Ju  | 6  | 6          | 100         | 0                  | 0                             | 0      | Yes             |
|        | MUNERATION OF<br>Nil<br>of Managing Director,                          |  |            |             |                    |                               | ered 2 |                 |
| S. No. | Name   | Designation                              | Gros       | s Salary    | Commission         | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
| 1      | SASI CHEMMEN   | (( Managing Direc                        | 20,7       | 00,000      | 0                  | 0                             | 0      | 20,700,00       |
| 2      | SUNILKUMAR JU  | G Wholetime Dire                         | 13,5       | 00,000      | 0                  | 0                             | 0      | 13,500,00       |
|        | Total  |  |            | 00,000      | 0                  | 0                             | 0      | 34,200,00       |
|        | f CEO, CFO and Cor   | npany secretary wh                       | ose remu   | ineration d | etails to be enter | red                           | Q      |                 |
| S. No. | Name   | Designation                              | Gros       | s Salary    | Commission         | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
| 1      |  |  |            |             |                    |                               |        | 0               |
|        | Total  |  |            |             |                    |                               |        |                 |
| mber o | f other directors whos   | se remuneration det                      | ails to be | entered     |                    |                               | 0      |                 |
| S. No. | Name   | Designation                              | Gross      | s Salary    | Commission         | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
| 1      |  |  |            |             |                    |                               |        | 0               |
|        | Total  |  |            |             |                    |                               |        |                 |
| ۹. Whe | ether the company ha<br>risions of the Compar<br>o, give reasons/obser | s made compliance<br>ies Act, 2013 durin | s and dis  | closures in |                    |                               | ○ No   |                 |
|        |  |  |            |             |                    |                               |        |                 |
| ΡΕΝΔΙ  | TY AND PUNISHME  | NT . DETAILS TO                          | EDEOF      |             |                    |                               |        |                 |

| Name of the company/ directors/ officers                      | Name of the court/<br>concerned<br>Authority | Date of Order                                 | Name of the Act and<br>section under which<br>penalised / punished | Details of penalty/<br>punishment                | Details of appeal (if any) including present status                  |
|---|--|---|--|--|--|
|   |  |   | 2  |  |  |
| (B) DETAILS OF CO   | MPOUNDING OF OF                              | FENCES N                                      | il   |  |  |
| Name of the company/ directors/ officers                      | Name of the court/<br>concerned<br>Authority | Date of Order                                 | Name of the Act and<br>section under which<br>offence committed    |  | Amount of compounding (in Rupees)                                    |
|   |  |   |  |  |  |
| XIII. Whether com   | plete list of sharehol                       | ders, debenture ho                            | olders has been enclo  | osed as an attachme                              | ent  |
| <ul><li>Ye</li></ul>  | es () No                                     |   |  |  |  |
|   |  |   |  |  |  |
| VIV COMPLIANCE  | E OF SUB-SECTION                             | (2) OF SECTION 92                             | 2, IN CASE OF LISTE  | D COMPANIES                                      |  |
|   |  |   |  |  | of Fifty Cross suppose or  |
| In case of a listed of<br>more, details of cor                | ompany or a compan<br>npany secretary in wh  | y having paid up sha<br>nole time practice ce | are capital of Ten Crore<br>rtifying the annual retu               | e rupees or more or t<br>rn in Form MGT-8.       | urnover of Fifty Crore rupees or                                     |
| Name  | Nrup   | oang B. Dholakia                              |  |  |  |
| Whether associa   | ate or fellow                                | Associa                                       | ite   Fellow   |  |  |
| Certificate of pr   | actice number                                | 12884   |  |  |  |
|   |  |   |  |  |  |
| (b) Unless otherwise Act during the final                     | se expressly stated to<br>ncial year.        | the contrary elsewh                           | ere in this Return, the  | Company has compl                                | orrectly and adequately.<br>ied with all the provisions of the       |
| (c) The company h   | nas not, since the date                      | e of the closure of the                       | e last financial year with<br>of the company, issued               | th reference to which<br>I any invitation to the | the last return was submitted or in public to subscribe for any      |
| securities of the co<br>(d) Where the ann<br>exceeds two hund | ompany.<br>Jual return discloses th          | ne fact that the numb                         | per of members, (excepts who under second properties)              | ot in case of a one pe                           | erson company), of the company<br>f sub-section (68) of section 2 of |
|   |  | Dec   | laration   |  |  |
| I am Authorised b   | y the Board of Directo                       | rs of the company v                           | ide resolution no  | NIL  | dated 18/09/2024   |
| (DD/MM/YYYY) to   | sign this form and de                        | eclare that all the rec                       | quirements of the Com<br>idental thereto have be                   | panies Act, 2013 and<br>een compiled with. I fo  | the rules made thereunder urther declare that:                       |
| 1 Whateve   | or is stated in this form                    | and in the attachme                           | ents thereto is true, co   | rrect and complete ar                            | nd no information material to ecords maintained by the company.      |
| 550000  |  |   | y and legibly attached   |  |  |
|   |  |   |  |  |  |

Note: Attention is also drawn to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively.

To be digitally signed by

| Director                            | HARIRAMA Delay sgred by HARIRAMA CHANDRAN Disc. 2024.11.22 12.55.58 +05307 |                        |             |  |
|-------------------------------------|--|------------------------|-------------|--|
| DIN of the director                 | 1*8*5*4*   |                        |             |  |
| To be digitally signed by           | SIMRAN Digitally signed by SIMRAN AJMANI Date: 2024.11.22 13:55:51 +0530'  |                        |             |  |
| <ul><li>Company Secretary</li></ul> |  |                        |             |  |
| Ocompany secretary in practice      |  |                        |             |  |
| Membership number 5*9*4             |  | Certificate of practic | e number    |  |
|                                     |  |                        |             |  |
| Attachments                         |  |                        |             | List of attachments                      |
| 1. List of share holders, de        |  |                        | Attach      | List of Shareholders - ITPL_31032024.pdf |
| Approval letter for exten           | sion of AGM;   |                        | Attach      | ITPL - MGT-8 - FY 23-24.pdf              |
| 3. Copy of MGT-8;                   |  |                        | Attach      |  |
| 4. Optional Attachement(s)          | , if any   |                        | Attach      |  |
|                                     |  |                        |             | Remove attachment                        |
| Modify                              | Check  | Form                   | Prescrutiny | Submit                                   |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company



#### List of Shareholders as on 31.03.2024

**TYPE OF SHARE: EQUITY SHARES** 

AMT PER SHARE: RS.10/-

| FOLIO<br>NO | SHAREHOLDER'S<br>NAME                   | ADDRESS   | NO. OF<br>SHARES | AMOUNT (INR) |
|-------------|---|---|------------------|--------------|
| 1           | TotalEnergies Marketing Services S.A.S. | 24, Cours Michelet, Puteaux-<br>92800<br>France.                                | 3,00,00,000      | 30,00,00,000 |
| 2           | Indian Oil<br>Corporation Limited       | Indian Oil Bhavan, G-9 Ali Yavar<br>Jung Marg, Bandra (East),<br>Mumbai 400051. | 3,00,00,000      | 30,00,00,000 |
|             | Total                                   |   | 6,00,00,000      | 60,00,00,000 |

#### For and on behalf of IndianOil Total Private Limited

SIMRAN AJMANI Digitally signed by SIMRAN AJMANI Date: 2024.11.21 10:22:46 +05'30'

Simran Ajmani Company Secretary M.No.: A51914

Address: 3<sup>rd</sup> Floor, Gala Impecca, Andheri Kurla Road, Mumbai- 400059



(Joint venture of IndianOil and TotalEnergies Marketing Services) CIN: U23209MH2020PTC347367.
3rd Floor, Gala Impecca, Andheri Kurla Road,
Mumbai, Maharashtra – 400059 India.
Tel: +91 22 6907 7400





**DHOLAKIA & ASSOCIATES LLP** 

(COMPANY SECRETARIES)

**Managing Partner** CS Nrupang B. Dholakia

B.Com., F.C.S., M.B.L., L.L.B., D.C.L., EP.CORP

**Designated Partner** CS Michelle Martin B.Com, A.C.S, L.L.B

#### FORM NO. MGT 8

[Pursuant to Section 92(2) of the Companies Act, 2013 and rule 11(2) of Companies (Management and Administration) Rules, 2014]

#### CERTIFICATE BY A COMPANY SECRETARY IN PRACTICE

We have examined the registers, records and books and papers of IndianOil Total Private Limited (CIN: U23209MH2020PTC347367) ('Company') as required to be maintained under the Companies Act, 2013 ('Act') and the rules made thereunder for the financial year ended on 31st March, 2024. In our opinion and to the best of our information and according to the examinations carried out by us and explanations and confirmation furnished to us by the Company, its officers and agents, we certify that:

- A. The annual return states the facts as at the close of the aforesaid financial year correctly and adequately.
- B. During the aforesaid financial year, the Company has complied with provisions of the Act & Rules made thereunder in respect of the following subject to the reporting made thereunder:
  - (a) Its status under the Act i.e. Unlisted Private Limited Company;
    - (b) The Company is a 50:50 joint venture Company of Indian Oil Corporation Limited and TotalEnergies Marketing Services S.A.S;
  - 2. Maintenance of registers/records & making entries therein within the time prescribed therefore;
  - 3. (a) Filing of forms and returns with the Registrar of Companies within the prescribed time;
    - (b) Filing of Form CRA-2 and CRA-4 for appointment of Cost Auditor and filing of Cost Audit Report respectively with the Central Government;
    - (c)The Company was not required to file any form with Regional Director, the Tribunal, Court or other authorities;
  - 4. (a) Calling/convening/holding meetings of Board of Directors and the meeting of the members of the Company on due dates as stated in the annual return in respect of which meetings, proper notices were given and the proceedings including resolutions passed by circulation have been properly recorded in the Minute Book/registers maintained for the purpose and the same have been signed;

Regd Office: A/302, Sarvodaya CHSL, Bldg No. 11, Nr. P.F. Office, Service Road, Khernagar, Bandra (E), Mumbai – 400051. Tel No. +91 22 35501554. E-Mail: <a href="mailto:info@dholakia-associates.com">info@dholakia-associates.com</a> LLPIN AAC 9552 GSTIN: 27AAKFD4117D1ZR

# Managing Partner CS Nrupang B. Dholakia B.Com., F.C.S., M.B.L., L.L.B., D.C.L., EP.CORP

DHOLAKIA & ASSOCIATES LLP (COMPANY SECRETARIES)

Designated Partner CS Michelle Martin B.Com, A.C.S, L.L.B

- (b) The Board at its meeting held on 15<sup>th</sup> April, 2024, approved the consecutive numbering of the Minutes Book since its incorporation.
- 5. The Company is a Private Limited Company therefore it is not required to close its register of members;
- 6. The Company has not made any advances or loans to its directors and/or persons or firms or companies referred to in Section 185 of the Act;
- 7. The Company has entered into Contract or arrangement with related parties as specified in Section 188 of the Act at arm's length basis and in ordinary course of business;
- 8. (a) The Company has not received any request for transfer or transmission of securities;
  - (b) The Company has issued and allotted 1,50,00,000 equity shares of Rs. 10/- each aggregating to Rs. 15 Crore on rights basis to existing shareholders on 20<sup>th</sup> November, 2023 and issued the share certificates accordingly;
  - (c) The Company has not bought back any securities or redeemed any preference shares or debentures or altered or reduced their share capital or converted any shares or securities and hence not required to issue any security certificate;
- 9. There were no transactions necessitating the Company to keep in abeyance the rights to dividend, rights shares and bonus shares pending registration of transfer of shares;
- 10. (a) The Company has not declared/paid Dividend on equity shares;
  - (b) The Company was not required to transfer unpaid/unclaimed dividend/shares and any other amount to Investor Education and Protection Fund (IEPF) in accordance with Section 125 of the Companies Act, 2013;
- 11. Signing of audited financial statement as per the provisions of Section 134 of the Act and Board's Report is as per sub-section (3), (4) and (5) thereof;
- 12. (a) Constitution, Appointment, withdrawal of Nomination, disclosures of the Directors, Key Managerial Personnel (KMP) and the remuneration paid to Key Managerial Personnel;

#### **DHOLAKIA & ASSOCIATES LLP**

(COMPANY SECRETARIES)

Managing Partner
CS Nrupang B. Dholakia
B.Com., F.C.S., M.B.L., L.L.B., D.C.L., EP.CORP

Designated Partner CS Michelle Martin B.Com, A.C.S, L.L.B

- (b) The Company was not required to re-appoint any Director; however, as per the Joint venture Agreement and the communication received by the shareholders i.e. Indian Oil Corporation Limited and TotalEnergies Marketing Services S.A.S, the Company extended the existing term of the Managing Director & Chief Executive Officer and Whole-Time Director & Chief Financial officer upto 31st May, 2024;
- (c) No Director retired during the aforesaid financial year;
- (d) The Company filled in the vacancy in the position of Company Secretary which was occurred due to resignation of Company Secretary during the year under review;
- (e) The Company was not required to fill any casual vacancy in the office of the Director;
- 13. Appointment of Auditors as per the provisions of Section 139 of the Act for a period of five consecutive years at the Annual General Meeting held on 4<sup>th</sup> October, 2021;
- 14. The Company was not required to seek approval from the Central Government, Tribunal, Regional Director, Registrar, court or such other authorities under provisions of the Act;
- 15. The Company has not accepted, renewed and repaid any deposits during the aforesaid financial year;
- 16. (a) The Company has not borrowed any amount from its Members, Public financial institution, Directors and others;
  - (b) The Company has not created, modified & satisfied any charge during the financial year;
- 17. The Company has not advanced any loans, made investments or given guarantees or provided securities to other bodies corporate or persons falling under the provisions of Section 186 of the Act during the aforesaid financial year;

Managing Partner
CS Nrupang B. Dholakia
B.Com., F.C.S., M.B.L., L.L.B., D.C.L., EP.CORP

DHOLAKIA & ASSOCIATES LLP (COMPANY SECRETARIES)

Designated Partner CS Michelle Martin B.Com, A.C.S, L.L.B

18. The Company has -

- (a) altered its Memorandum of Association;
- (b) not altered its Articles of Association.

UDIN: F010032F002509529

Place: Mumbai

Date: 22<sup>ND</sup> November, 2024

Peer Review Certificate No: 2404/2022

FRN: P2014MH034700

## For DHOLAKIA & ASSOCIATES LLP (Company Secretaries)

NRUPANG BHUMITRA DHOLAKIA

Digitally signed by NSUPANG BHUMITRA
DHOLMAN
DNt.c=iN, a=Personal, postalCode=400051,
st=Maharashra,
setallilamber=00A47593E88457DD4E899941
E41EA908D75D47D25D19543E85535991E03
908, cm=NSUPANG BHUMITRA DHOLANA
Date: 2024.11.22.11.99.43.40530\*

CS Nrupang B. Dholakia Managing Partner FCS-10032 CP No. 12884